

A meeting of the OVERVIEW AND SCRUTINY PANEL (PERFORMANCE AND GROWTH) will be held in CIVIC SUITE, PATHFINDER HOUSE, ST MARY'S STREET, HUNTINGDON PE29 3TN on WEDNESDAY, 2 APRIL 2025 at 7:00 PM and you are requested to attend for the transaction of the following business:-

AGENDA

APOLOGIES

1. MINUTES (Pages 5 - 10)

To approve as a correct record the Minutes of the Overview and Scrutiny Panel (Performance and Growth) meeting held on 5th March 2025.

Contact Officer: B Buddle 01480 388008

2. MEMBERS' INTERESTS

To receive from Members declarations as to disclosable pecuniary and other interests in relation to any Agenda item.

Contact Officer: B Buddle 01480 388008

3. OVERVIEW AND SCRUTINY WORK PROGRAMME (Pages 11 - 30)

- a) The Panel are to receive the Overview and Scrutiny Work Programme
- b) Members to discuss future planning of items for the Work Programme

Contact Officer: B Buddle 01480 388008

4. OUTSTANDING RESPONSES FROM PREVIOUS MEETINGS (Pages 31 - 32)

To note the responses outstanding from previous meetings.

Contact Officer: B Buddle 01480 388008

5. COMMUNITY INFRASTRUCTURE LEVY SPEND ALLOCATION (Pages 33 - 72)

The Panel is invited to comment on the Community Infrastructure Levy Spend Allocation Report.

Executive Councillor: T Sanderson

Contact Officer: R Lyons 01480 388782

6. LAND AVAILABILITY ASSESSMENTS AND SUSTAINABILITY APPRAISAL FOR ADDITIONAL SITES SUBMITTED BETWEEN 1 AUGUST 2024 AND 31 JANUARY 2025 (Pages 73 - 538)

The Panel is invited to comment on the Land Availability Assessements and Sustainability Appraisal for Additional Sites submitted between 1 August 2024 and 31 January 2025 report.

Executive Councillor: T Sanderson

Contact Officer: N Elworthy 01480 388433

7. PLANNING ENFORCEMENT (Pages 539 - 544)

To receive a report on Planning Enforcement.

Executive Councillor: T Sanderson

Contact Officer: A Twyford 01480 388484

8. CORPORATE PLAN REFRESH 2025 (Pages 545 - 612)

The Panel is invited to comment on the Corporate Plan Refresh 2025 Report.

Executive Councillor: S Ferguson

Contact Officer: N Sloper 01480 388635

9. CORPORATE PEER CHALLENGE ACTIONS UPDATE (Pages 613 - 636)

The Panel is to receive and comment on the Corporate Peer Challenge Action Update Report.

Executive Councillor: S Conboy

Contact Officer: N Sloper 01480 388484

25 day of March 2025

Michelle Sacks

Chief Executive and Head of Paid Service

Disclosable Pecuniary Interests and other Registerable and Non-Registerable Interests.

Further information on <u>Disclosable Pecuniary Interests and other Registerable and</u> <u>Non-Registerable Interests is available in the Council's Constitution</u>

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The District Council also permits filming, recording and the taking of photographs at its meetings that are open to the public. Arrangements for these activities should operate in accordance with <u>guidelines</u> agreed by the Council.

Please contact Mrs Beccy Buddle, Democratic Services Officer (Scrutiny), Tel No. 01480 388008/e-mail Beccy.Buddle@huntingdonshire.gov.uk if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Committee/Panel.

Specific enquiries with regard to items on the Agenda should be directed towards the Contact Officer.

Members of the public are welcome to attend this meeting as observers except during consideration of confidential or exempt items of business.

Agenda and enclosures can be viewed on the District Council's website.

Emergency Procedure

In the event of the fire alarm being sounded and on the instruction of the Meeting Administrator, all attendees are requested to vacate the building via the closest emergency exit.